

<b>SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, &amp; 30</b>				1. REQUISITION NUMBER 1000195763		<b>PAGE 1 OF 5</b>	
2. CONTRACT NO. SPE300-25-D-V013		3. AWARD/EFFECTIVE DATE 2025 MAY 18		4. ORDER NUMBER		5. SOLICITATION NUMBER SPE300-25-R-0025	
7. FOR SOLICITATION INFORMATION CALL:		a. NAME				b. TELEPHONE NUMBER (No collect calls)	
						8. OFFER DUE DATE/ LOCAL TIME 2025 FEB 12	
9. ISSUED BY  DLA TROOP SUPPORT DIRECTORATE OF SUBSISTENCE 700 ROBBINS AVENUE PHILADELPHIA PA 19111-5096 USA Local Admin: Stephanie Milstein DSM0075 Tel: (445) 737-0959 Email: Stephanie.Milstein@dla.mil				CODE SPE300			
11. DELIVERY FOR FOB DESTINATION UNLESS BLOCK IS MARKED  <input type="checkbox"/> SEE SCHEDULE				12. DISCOUNT TERMS  Net 30 days		10. THIS ACQUISITION IS	
						<input checked="" type="checkbox"/> UNRESTRICTED OR <input type="checkbox"/> SET ASIDE: _____ % FOR: <input type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> WOMEN-OWNED SMALL BUSINESS (WOSB) ELIGIBLE UNDER THE WOMEN-OWNED SMALL BUSINESS PROGRAM <input type="checkbox"/> HUBZONE SMALL BUSINESS <input type="checkbox"/> EDWOSB NAICS: 311812 <input type="checkbox"/> SERVICE-DISABLED VETERAN-OWNED SMALL BUSINESS <input type="checkbox"/> 8 (A) SIZE STANDARD:	
13a. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700)				13b. RATING			
				14. METHOD OF SOLICITATION <input type="checkbox"/> RFQ <input type="checkbox"/> IFB <input checked="" type="checkbox"/> RFP			
15. DELIVER TO  SEE SCHEDULE				CODE			
16. ADMINISTERED BY  SEE BLOCK 9 Criticality: PAS : None				CODE SPE300			
17a. CONTRACTOR/ OFFEROR  NEW DAIRY HOLDCO LLC 1308 BERTRAND DR LAFAYETTE LA 70506-4114 USA  TELEPHONE NO. 2252819700				18a. PAYMENT WILL BE MADE BY  DEF FIN AND ACCOUNTING SVC BSM P O BOX 182317 COLUMBUS OH 43218-2317 USA			
17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER <input type="checkbox"/>				18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS BLOCK BELOW IS CHECKED. <input type="checkbox"/> SEE ADDENDUM			
19. ITEM NO.		20. SCHEDULE OF SUPPLIES/SERVICES		21. QUANTITY		22. UNIT	
						23. UNIT PRICE	
						24. AMOUNT	
		See Schedule					
25. ACCOUNTING AND APPROPRIATION DATA						26. TOTAL AWARD AMOUNT (For Govt. Use Only) \$1,620,000.00	
<input type="checkbox"/> 27a. SOLICITATION INCORPORATES BY REFERENCE FAR 52.212-1, 52.212-4. FAR 52.212-3 AND 52.212-5 ARE ATTACHED. ADDENDA <input type="checkbox"/> ARE <input type="checkbox"/> ARE NOT ATTACHED. <input checked="" type="checkbox"/> 27b. CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE FAR 52.212-4. FAR 52.212-5 IS ATTACHED. ADDENDA <input checked="" type="checkbox"/> ARE <input type="checkbox"/> ARE NOT ATTACHED.							
<input checked="" type="checkbox"/> 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN 1 COPIES TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED						<input checked="" type="checkbox"/> 29. AWARD OF CONTRACT: REF. <u>spe30025r0025</u> OFFER DATED <u>2025-Apr-04</u> . YOUR OFFER ON SOLICITATION (BLOCK 5), INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH , HEREIN IS ACCEPTED AS TO ITEMS: <u>See schedule of items</u>	
30a. SIGNATURE OF OFFEROR/CONTRACTOR				31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER)  <i>Matthew Sacca</i>			
30b. NAME AND TITLE OF SIGNER (Type or Print)		30c. DATE SIGNED		31b. NAME OF CONTRACTING OFFICER (Type or Print)  Matthew Sacca MATTHEW.SACCA@DLA.MIL		31c. DATE SIGNED  2025 APR 30	

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TELEPHONE NO. 2252819700		17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER <input type="checkbox"/>		20. SCHEDULE OF SUPPLIES/SERVICES		21. QUANTITY	
22. UNIT		23. UNIT PRICE		24. AMOUNT		25. ACCOUNTING AND APPROPRIATION DATA	
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30b. NAME AND TITLE OF SIGNER (Type or Print) Billy Mitchell, General Manager		30c. DATE SIGNED 4/30/25		31b. NAME OF CONTRACTING OFFICER (Type or Print)		31c. DATE SIGNED	

19. ITEM NO.	20. SCHEDULE OF SUPPLIES/SERVICES	21. QUANTITY	22. UNIT	23. UNIT PRICE	24. AMOUNT

32a. QUANTITY IN COLUMN 21 HAS BEEN

☐ RECEIVED ☐ INSPECTED ☐ ACCEPTED, AND CONFORMS TO THE CONTRACT, EXCEPT AS NOTED: \_\_\_\_\_

32b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE	32c. DATE	32d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATIVE

32e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE	32f. TELEPHONE NUMBER OF AUTHORIZED GOVERNMENT REPRESENTATIVE
	32g. E-MAIL OF AUTHORIZED GOVERNMENT REPRESENTATIVE

33. SHIP NUMBER	34. VOUCHER NUMBER	35. AMOUNT VERIFIED CORRECT FOR	36. PAYMENT	37. CHECK NUMBER
<input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL			<input type="checkbox"/> COMPLETE <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL	

38. S/R ACCOUNT NO.	39. S/R VOUCHER NUMBER	40. PAID BY

41a. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT	42a. RECEIVED BY ( <i>Print</i> )
41b. SIGNATURE AND TITLE OF CERTIFYING OFFICER	42b. RECEIVED AT ( <i>Location</i> )
41c. DATE	42c. DATE REC'D (YY/MM/DD)
	42d. TOTAL CONTAINERS

Form

I. SOLICITATION/CONTRACT FORM

The terms and conditions set forth in solicitation SPE300-25-R-0025 are incorporated into subject contract.

The following documents are incorporated by reference into the subject contract: your final offer for Groups 2, 3, and 6 which are being accepted by the Government to form this contract, Solicitation SPE300-25-R-0025 dated March 27, 2025.

II. PERFORMANCE PERIOD:

A. Effective Period of the Contract:

May 18, 2025 through May 13, 2028

Tier 1: May 18, 2025 - May 15, 2027

Tier 2: May 16, 2027 through May 13, 2028

Ordering commences on May 18, 2025 with first deliveries beginning May 21, 2025 for Troop customers.

B. ESTIMATED DOLLAR VALUE/GUARANTEED MINIMUM/MAXIMUM

The guaranteed minimum for Group 2 is \$15,000.00. The maximum ceiling on Group 2 is \$1,350,000.00. The guaranteed minimum for Group 3 is \$2,000.00. The maximum ceiling on Group 3 is \$180,000.00. The guaranteed minimum for Group 6 is \$1,000.00. The maximum ceiling on Group 6 is \$90,000.00.

Zone	24 – Month Estimate (Tier 1)	3 Year Estimate (Total Including both Tiers)	10% Guaranteed Minimum (12 Months)	Contract Maximum (300%)
Group 2 - Mississippi, Milk & Dairy	\$300,000.00	\$ 450,000.00	\$ 15,000.00	\$ 1,350,000.00
Group 3 - Meridian, AFB, Milk & Dairy	\$40,000.00	\$ 60,000.00	\$ 2,000.00	\$ 180,000.00
Group 6: Barksdale, AFB, LA, Milk & Dairy	\$20,000.00	\$ 30,000.00	\$ 1,000.00	\$ 90,000.00

Note: Prices on this award document reflect March 2025 pricing. The subsequent monthly EPA price adjustments will be applied accordingly to this "base price". The STORES catalog will be updated to reflect EPA price adjustments for all months going forward from March 2025."

III. ORDERING CATALOGS

The following are part of New Dairy Holdco d/b/a Borden Dairy offer and are hereby incorporated as part of subject contract:

CONTINUED ON NEXT PAGE

**Form (CONTINUED)****SUPPLIES OF SERVICES AND PRICES**

**ITEMS:** Milk and Dairy Items listed in Attachment 1 of this document.

**CUSTOMERS:** DoD Troop Customers in the following zones listed in Attachment 2 of this document: Mississippi troops Zone, NAS Meridian, Mississippi and Barksdale, Louisiana.

**FOB TERMS:** FOB Destination for all items.

**CATALOG #:** DoD Troop customers in Group 2 - Mississippi Troops, will order under SPE300-25-D-V013. DoD Troop customers in Group 3 - NAS Meridian, Mississippi will order under SPE300-25-D-VA08. DoD Troop customers in Group 6 - Barksdale, Louisiana will order under SPE300-25-D-VA09. New Dairy Holdco d/b/a Borden Dairy will invoice in accordance with the customer's orders.

New Dairy Holdco d/b/a Borden Dairy will not invoke any additional charges for emergency orders (defined as an order that is placed for same day delivery).

**DELIVERIES AND PERFORMANCE**

The following are the designated plant locations for the performance of this contract for all contract line items:

**Place of Performance:**

Group 2, 3 and 6:

Borden Dairy  
416 South Craft HWY  
Prichard, LA

Borden Dairy  
Midstate Marketing  
2130 Mac Arthur Drive  
Alexandria, LA

Borden Dairy  
328 Post Drive  
Luling, LA

**Attachments****List of Attachments**

Description	File Name
ATTACH_Vendor_Signed_1449	1449 Signed by Vendor.pdf
ATTACH_Attachment_1__Schedule_of_Items	Attachment 1 - Schedule of Items REDACTED.xlsx

**CONTINUED ON NEXT PAGE**

**Attachments (CONTINUED)**

Description	File Name
ATTACH_Customer_lists	Attachment 2 - Customer Lists.xlsx